

ASSIGNED

Serial No. 3789

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office FEB - 2 1916
 Returned to applicant for correction _____
 Corrected application filed _____

The undersigned Frank Childress
Name of applicant.
 of Battle Mountain, County of Lander,
 State of Nevada, hereby make application for
 permission to appropriate the public waters of the State of Nevada,
 as hereinafter stated. (If applicant is a corporation give date and
 place of incorporation.) _____

1. The source of the proposed appropriation is Fish Creek
Name of stream, lake, or other source.
2. The amount of water applied for is 4 second-feet.
One second-foot equals 40 miners' inches.
3. The water to be used for Irrigation and domestic.
Irrigation, power, mining, manufacturing, domestic, or other use.
4. The water is to be diverted from its source at the following
 point: NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 32, T. 27 N.R. 43 E., M.D.M.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land it should be so stated

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is 160
- (b) Description of land to be irrigated S $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 5, NW $\frac{1}{4}$ NE $\frac{1}{4}$,
Describe by legal subdivision, or if on unsurveyed land it
NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 8, T. 26 N.R. 43 E., Mount Diablo Mer.
should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.
- (c) Irrigation will begin about April and end about
Oct., of each year.
Month.

IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horse power.
- (e) Works to be located NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 32, T. 27 N.R. 43 E., M.D.M.
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section corner.
- (f) Point of return of water to stream No
Describe in same manner as point of diversion.
- (g) Remarks _____

DESCRIPTION OF PROPOSED WORKS

Dam, Ditch and Flume.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$2000.00
6. Estimated time required to construct works Three years.
7. Remarks _____

For use of applicant.

FRANK CHILDRESS, Applicant.

By O.P. Adams.

Compared *[Signature]*
This sheet inspected _____

_____, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all prior rights on the stream system of which this source is a tributary. A standard headgate and weir must be installed at or near the point of diversion to facilitate the measurement and control of water. The State reserves the right to regulate the use of the water herein granted at any and all times. The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed One & 6/10 cubic feet per second. (1.6)

Actual construction work shall begin on or before May 18, 1917.

Proof of commencement of work shall be filed before June 18, 1917.

Work must be prosecuted with reasonable diligence and be completed on or before May 18, 1919.

Application of water to beneficial use shall be made on or before October 18, 1921. Proof of the application of water to beneficial use must be filed with State Engineer on or before November 18, 1921.

Proof of occupation of work filed AUG 28 1917 WITNESS MY HAND AND SEAL this 18th day

Proof of labor filed AUG 31 1917 of October, 1916.

Map filed SEP - 1 1917

Proof of beneficial use filed JAN - 1 1923

Cultural Map filed Jan. 5, 1923.

[Signature]
State Engineer.

Certificate No. 185 issued Jan 9, 1919

Recorded Jan 15, 1923 H. Page 352

Lander

Comptroller of the State of California